Supplication Rom. 15:22-33 (2) Cliff Memb 1982

Intro. 1. Paul accused of modeling Chr. life + min.
2. Not in prayer. Rare statement - Don't know how.
a) Recog. of mystery of God's will, clutter of human mind (like children), immense capacity for self-deception.
b) But not reason not to pray. Not doc, skill but life + death. many times don't. Molly Shepherd. of course, didn't. Much we do in dark but not darkness that hulks; the front.

I Supplication here, in which asks Rom. Chr's to join, End w/ God of peace ----.
1. Familiar formula - for passing peace.
2. Ancient, good practice but I'm awkward.
a) New to me?
b) Lynchburg experience.
c) Not bc. don't know what peace is - cabin, beach, hunched child, alarm + ite sat.!
3. Also know that not what's here.

II Paul's Supplication - Content
1. That I not be killed. Looks diff. up close. Taste, flag of condor wing.
2. That saints accept money. Pride of place, nation. And got a fragile, painful moment. C. Hately. Pray they don't pour on ground.
3. Pleasure of your company.

III Paul's Supplication - Nature.
1. συν-αγων-ιζω. Not a picnic in Gethsemane. Wrestle all night.
2. Strong contrast to just pray.
3. Invited by prayer group to join them. I a visitor - o.k. Brunch, style show, testimonies of answered prayers. Tug of ye

(over)

Eat, feed children, learn iron age.
Taking country. Silliness.
Prayer — locked, door, bloody knuckles.

IV And God of peace ---.

1. Sharp contrast. Belong there? Whistling in dark?
2. No. Its realistic. Gospel is. Even greater most unambig. hallejah success of all.
   Read Gospels.
   another team on field. other forces.
3. How say Peace? Makes victim not a victim.
   Lk. says to Jesus., arrested, jail, Rome ---?
4. Walked out, embraced future, curled toes over edge, ...
   Possible. J. Wesley.