Psa. 110:3

Intro. 1. Bible my only ch. - O.T.
2. Favorite Chs - Isa. & Psa.
3. Favorite Psa. 110 - Use 33 times

I. Psa. 110:3
1. Be hing till are kg.
2. Saul, David, Jesus
3. Whole Bible - Time, number true.
Dead to sin. —
One in Chr. —
In heavenly places. —
Does not die. —
You set free —
4. Ill - Jonah -
Conf. + actual life.
5. Ill - Simon Ian Jonah -
act 2 sermon +
Acts 10
Gal 2

II. What mean -
1. Encouraged
2. Know.
3. Understd. + forgiving.

Trad. = home (old people) meaning of language

✓ 1. To become Chr. is to accept mem. in a community that gets its identity by what it believes, trad., rites, way of looking at life & relations.

✓ 2. This trad. & this community informs & disciplines & gives substance to our discussions of matters personal, domestic, ~~and~~ social. Else finger on own pulse.

✓ 3. Trad. carried along by priests, prophets, teachers.

✓ 4. Normative pt. of trad. – Canon of Script.

✓ 5. By normative not –
   a. Oppressive
   b. Self-evident.
   c. Timeless, frozen.
   d. Leaving me with yes or no only.

✓ 6. Provides context for hammering out my values, lifestyle.
   a. Fiddler on roof; Nazi holocaust.
   b. Sins of fathers ---; comb sins dies; comm. supper; supper in behalf of.

omit

8. Struggle betw. appropriation of faith & own life.
   a. Jonah's creed. To wind, waves, fish, cattle, gourd, worm, east wind.
   b. Simon bar Jonah – at Joppa, after Acts 2:37.

9. If agreed bring children up in this trad. (Jews, Indians, others do), how?
   a. Home supporting role but not central – (Sense of larger community)
   b. Church –
      a. Story – Narrative. Context & pt. of identification.
      b. Characters –
      c. The literature – Poetry, Hist., Letters, Sermons, Gospels, Apocalypse.
         How taught congenial to the lit.
         Not all historical, prob. solving.
      c. Ill. – Jonah – His conf & how it worked on him. Conf. – Sea for ~~for~~ land; waves, fish, (Prays, recites a poem) Nineveh, cattle, gourd, worm, wind, sun.

Children's curriculum

Water (Sea) to gourd.