Just Remember®

PRESBYTERIAN MINISTERS' FUND

Wd. of Judgment

Jno. 11

Intro. – 1. Have looked at his life among us.
2. Now reflect on it
3. What mean.
4. Turn to rept. Gospel – Jno.
a. Set backs of – what what mean?
b. Place on reader question of
Is my demand. Listen

5. Story I am sure. Life. Relen this.
What mean?
a. Know by comm. of experience
b. " Became appr. some how,
rebuke, hope, comfort

6. But more than friend of grace.
7. Story continuing faith + gift of grace.
8. Where Gospel preached – yes or No.

I God speaks in clear Word.
1. Not 5 1/2
2. 1:14 No longer vague.

II Men do not Listen + Hear.
+ absorb our life; values, ideas, relig. program.
Center of relig + relig. people guilty.
1. Fixed on Bible (ch. 2) +
2. " " tradition (" 3)
3. " " Bible (ch. 5)
4 " " Preacher (ch. 5)
5. " " Status quo (ch. 11)
6. Feed (ch. 4)
7. Bread (ch. 4)
8. Rule (ch. 9)

III In fact, men seek to use Christ to get what want.
1. Mary + some (ch. 2)
2. Sam woman + water (4)
3. 5000 + food (6)
4. M + M + brother (11)

IV Here – Study
a. Truth of Bible, to well, at front, disc. relig. – I am life

YOU CAN REST INSURED WITH PRESBYTERIAN MINISTERS' FUND.

b. always Lord to know you hear
him, one of him – Angels.
Daniel.
How much more with us.

c. Hear so many sermons, Blind
in ——— sense – Deaf, Blind in
Kuger, Okla. oil field pumps.
Deaf, Blind.

d. Open eyes, ears – see, hear.