Been pursuing the life of Jesus in Story of Mark.

Brent forced to reduce to 5 critical moments. Wit a violation. Life consists of decisions.

But do not want to rely solely for crises. Not so. Calm also.

Since tomorrow Hope, next last crisis - Thursday - Maundy Thurs.

Jesus keeps Passover with friends. "O give thanks" - Love.

Full Moon festival.

To Gethsemane.

I The Picture.

a. Struggle, Agony, troubled.

b. why?

1. Didn't he know? yes. by & close. Hi noon - night.

2. Didn't he come to die? No matter complex. No morbid twisted person. Tried to stay alive. No love of sadness, pain

3. But when courage become cowardice?

4. also denial, betrayal; mock trial; final conflict; by God's people.

II The Meaning.

a. Few hours to Palestine - all to Gethsemane an agony. not a place.

b. what is the struggle? With will of God.

c. Struggle at 3 pts. -

Will I do it?

What is it?

accepting it?

d. This last most difficult.
1. Belief in God doesn't solve Cruder it.
2. Can accept if can find meaning.
3. But people of God have always asked - why?
a. Jesus - In the sole killed all dying.
b. Phil. 1 - Paul's friend.
c. In face of Pain, loss, tragedy - What meaning?
4. Especially in face of death.
a. Selfish reason - Friend
b. an enemy. Intruder.
c. Seems so absurd.
Father; Li-ang; V. Nam
Child
d. But Jesus! Wrong time, wrong place, wrong person, wrong way.

e. Resolution - Gave his death to God
This last gift.
We say give best. Not as Sin all - Life + Death.
As God used life; so death.
Death of Ch. - life of world.
Give his own death too.
Dr. Mann - In death, deny faith.
Song - Not by pretending you don't.
Barricade
Understanding
But by giving to God in faith
God uses strongest things. Lord -

Find reason for Grace
Know time for when death a part experience
Not fear, agony, you decide
Then what? Faith wrongs, at end of night

Brief by movements to Easter

Consider.

Journey to Jerusalem.

No Lenten journey.

In fact, meaning for crowd + for

Jesus painfully diff.

1st entrance scene at C.F.

Had excess joyful emotion - Gal.

Then strange retreat.

The place - the men.

The question + answer.

The Kth. - Peter's Christ.

The double rebuke + charge.

Jesus much upset. Tempted, torn.

Looks to God. -

Acceptance. Food + drink.

Joy being approval.

Who can take away God's approval?

Secret power. Mt 89. Gal.

Looks to Jesus -

5000 complic. or 12 commit's.

Center of point + relig life

Jesus. Here hopes + fears

Synagl bread, Tabernacl, Lamps

Here Retreats break out. Here rabbis stationed.

Here all distants + relig. drawn to

Here all goal - relig. determined.

Here ? is being raised.

Pens of cattle, sheep. Cages of birds.

Will he come?

Dreamt - Not in same die, or no choice but -

① No peaceful co-exist.

② His confession. But this not his

home ? Strangers ? Emp to
do in Gal. ?

A. Had heard all these + dismissed them.

B, knew what would say, -
Jesus, go home!
Didn't come.
why should I come; they
I don't.
TB; death.; migrants - in
why ? Chisholm to V. News

C. all I know is one
man looked to Gal. + home + come
to Jesus + came -
Weight - as a lead -
Let's go - they got up, looked
Jesus, followed.
If any
man -
and — any
will he come ?
No ? He who Comes.
We in that city -
If I forget. - - - -