Buddh. beg's with metaphysics
reckoning relig.
Christ beg. with fact seeking
metaphysics.
Not in essence then exist, but
beg's in exist + integrate hist.
experience — terms of essence (prop.)
Metaphys. indust. has developed.
Metaphysics — search for most com.
structures of thought

How speak of eternal, infinite, etc.?

Process philos —
(1) Metaphys. structure — a way of seeing truth.
not final truth.
(2) Time is pt. of real being, not secondary order.
(3) God neither purely timeless or beyond.
2 dimensions
(1) Primordial being, an order
eternal objectified by world
stuff — all possibilities.
the Logos, all poss.
values here — ordered, harmonious
(2) Consequent — time. Becoming.
In progress.
God in becoming — what
happens. Not cont.
fated, interfered.
Reality for God new in every
moment
God as well as will new
free to become something
new; decide, face issues.
Freedom within stuff of reality.
Evil enters as risk of freedom.
Suffering is to be achieved.
Empty + be open
open to others.

Love is to be vulnerable.
Higher the value - more open to suffering.
Relate then to suffering of God.
To be is to be vulnerable. Fully open + fully love.
Action by God - By permanent laws of nature. But not to be imposed
Power of God - Wonderful engines.
Structures not violated.
also acts within nature in common with world.

This then -
1. Makes intelligible temporal part of life.
It is meant. Continues to create.
2. Makes love intelligible. Man's one of another.
3. Unites sacred + secular function
4. Deals with problem of evil. To be = to be in relat. as free beings. Ideal. Omnipot. spiritual God = power of being but not the most powerful being. Power compatible with freedom in world.

all metaphysics is abstraction.
the Father who God is only when known by him in our experience.
In line with Bible faith. Concrete.