Tying to end with communion

Alone Together

1 Cor. 11:23–33

I It is Painful to be alone

1. Come Sept. when all but one go to school or
2. Come home from work to empty house.
3. Faces at window in rest home.
4. To eat alone. Problem of old man eating for one. window buying food for one. children. Dear Breakfast. Agree. Death in family. Child likes meal when pass things".
5. To be turned down by a club a group. Quiet bitterness pretension "I don't care".
6. Force of old Hebrew punishment by isolation.
7. Isolation by sickness + paranoid interpretation of life. — Floyd Hamilton in solitary confinement.
8. History will say our time sought to remove barriers that isolate, separate.
   a. Not successful yet - Berlin wall.
   b. But trying
      Economic
      U.N.
      Socially: No equal but separate. Toddle Hand experience.
      Biblically. Mankind not man in God's image.
9. So Paul reminds - spread food together, wait for each other. Share.
   Those who had + had not indistinguishable.

II It is Painful Never to Be Alone

1. Pierced in music crowds our world.
2. Cult of domesticity.
   Adolescents wanting own room so can close door, withdraw or separate by unorganized behavior.
3. Must Have room to see clouds.
4. Map on way to Munich - Wife + Daughter verbally abuse Failure of communist communities - People find ways to be an identity apart from group.
5. Social awareness may close personal responsibility. Marie star + paternity suit - Society guilty. Mrs. Donne right but yet ---?. Still going. I ask - "Do I?" So each examine self.

III Need to affirm.

1. We belong to each other. One body, one family.
2. We are separate selves.
3. So is Communion service constructed.
   Wait on one another.
   Examine self.
4. Illust. by conversation on train - Zurich - Stuttgart with woman from Rostock, East Germany.

Fourth comes by Hearing (May be best with this)